



**OFFICE OF THE DEAN & PRINCIPAL**

**P.R.M MEDICAL COLLEGE & HOSPITAL, BARIPADA**

No. 4395 /Estt//Dt. 06/08/24

**ADVERTISEMENT FOR FILLING UP OF POSTS OF ASSOCIATE  
PROFESSOR IN PRM MCH, BARIPADA.**

Eligible candidates are invited to attend the Walk-in-Interview for the post of Associate Professors in PRM MCH, BARIPADA on contractual/deputation basis in view of MCI/NMC urgency. The details of eligibility criteria/ vacancies/ etc. are as under. The direct candidates shall be appointed on contractual basis and the in-service candidates shall be appointed on deputation basis for a maximum period of four years. The candidates who are continuing as faculties in any of the Govt. Medical College of the state, VIMSAR , Burla or AHPGIC, Cuttack , either on contractual / deputation are not eligible to apply. The regular candidates under OMES cadre are not eligible to apply. The faculties whose tenure is terminated for any reason by the appointing authority will be debarred from being selected for a period of next three years.

1. **Available vacancy:** Assoc. Professor -09  
(Details of Vacancy attached in Annexure-1)

**N:B-** The above vacancy may be very from time to time.

2. **Age:** Must be less than 70 years.(as on date of interview)

3. **Schedule of Walk-In-Interview:** Date of Interview—12.08.2024  
Time —12.30 P.M.

**Venue-Office of Dean & Principal, P.R.M MC,  
Baripada, Rangamatia**

4. **Eligibility and Qualifications for Associate Professor:**

- i) The candidate must be a citizen of India.
- ii) Must have possessed MD/MS/ DNB or equivalent degree in the concerned specialty. In case of non availability of candidates in Anatomy, Physiology & Biochemistry the candidates with medical M.Sc. qualification with Ph. D may be considered or as per Teachers Eligibility Qualifications (TEQ, 2022) of NMC and its amendment and OMES rule 2021. Must have teaching experience of minimum 4 years as Assistant Professor in the concerned discipline in any MCI/NMC permitted / recognized

institute with research publications as per MCI/NMC guidelines / OMES rule 2021 in force.

- iii) Must have valid up to date medical registration along with registration of additional qualification under any State Council of Medical after obtaining the degree.
- iv) Must have completed basic course in medical education from institution designated by NMC.
- v) Must have completed basic course in Bio-Medical Research.

#### 5. Procedure for Application:

Candidates shall download the Application Form annexed in this Advertisement (Page 5 and 6) from [www.prmch.nic.in](http://www.prmch.nic.in) and come for the Interview with duly filled in Application form with all requisite original documents. They have to come with a Demand Draft of Rs. 500/- in favor of **“Dean & Principal, PRMMCH, Baripada”**, payable at Baripada towards application fees .The application fees is not refundable at any circumstances.

#### 6. Procedure of Interview:

i.) The candidate shall have to appear in person before the undersigned on **12.08.2024 at 12.30 P.M in the Office of Dean &Principal, PRM MCH, Baripada** along with the following documents:

Self-attested photocopy of:

- i. Application form duly filled in.
- ii. Bank receipt for online deposit of Rs.500/-.
- iii. H.S.C./Equivalent Certificate in support of age;
- iv. +2/Equivalent Examination Certificate;
- v. MBBS/MD/MS /DNB/M.Sc with PhD Pass Certificate;
- vi. Mark sheets in support of all the afore said examinations (i.e. from H.S.C. onwards) passed including fail marks if any.
- vii. Certificate of Registration for Medical Qualifications from Odisha Council of Medical Registration (valid up to date for UG &PG);
- viii. Chance Certificate of MBBS/MD/MS/DNB/MSc is mandatory.
- ix. Teaching Experience certificate from Competent Authority.
- x. No Objection Certificate from Non Odisha Govt. Employer /Authority
- xi. Photo ID issued by the Govt. authorities i.e. Passport/PAN Card/Voter I card/, AADHAAR card
- xii. a) If a candidate claims to possess qualification equivalent to the prescribed qualification, the rule/ authority (with number and date) under which it is so treated must be furnished with the application form.



b) There will be Document Verification and Interview by the Selection Committee based upon which candidates will be selected. At the time of document verification, physical presence of the candidate is mandatory and no authorization will be entertained.

**7. Selection of Candidates:**

- i) After successful verification of the documents, a Provisional Merit List shall be prepared and notified in the website on **13.08.2024 by 2 P.M.**
- ii. The grievances from the candidates, if any, will be allowed to be put forth to the Email **jrprmmch2023@gmail.com** between **2 P.M. to 5 P.M. of 14.08.2024.**
- iii. The Final Merit List will be notified and Engagement Order will be uploaded in the website.
- iv The direct candidates must report before the authority of the institution allotted within seven days of issue of engagement order or as may be instructed in the appointment order and the in-service candidates shall join after obtaining the relieve order from Government.
- v. In case, the candidate does not join, the next candidates in the Merit List will be allowed to join in the same post.
- vi. The final merit list will remain valid for a period of one year or till subsequent advertisement whichever is earlier. Any other related information/ changes if required shall be notified by the undersigned in the website **www.prmch.nic.in.** All Communication shall be made through the website of PRM MCH Baripada. (No Postal/personal communication will be made).

**N.B. :** In case any candidate is found to have provided a false information or certificate etc. or is found to have withheld or concealed any information, his/her application shall be rejected and disciplinary/legal action as deemed proper will be initiated against him/her.

**8.) Selection Process:**


- a. Selection will be strictly on the basis of merit list prepared on basis of teaching experience, research publications and age of the candidate:-
  - i. Weightage for teaching experience: 5 marks per year of experience as Asst. Professor/ Assoc. Professor from MCI/NMC/ permitted or recognized institutions.
  - ii. Weightage for research publications: 5 marks per publication; (publication as per norm of NMC shall be considered).
- b. In case of tie, it will be resolved as follows:
  - i. In case of tie the elderly, candidates shall be placed higher in rank to the younger.”
- c. The Selection Authority at their discretion may short-list the merit list to a reasonable number as per available vacancy.

- d. In case the candidate appointed to a post, fails to join in time, then the next candidate in the panel for the subject may be given a chance.

9.) **TERMS AND CONDITIONS**

All the terms and conditions as per Govt. letter issued from time to shall be applicable.

- a. The Contractual Associate Professors are entitled for remuneration of Rs. 2,00,000/- per month. In addition to the above, any incentive as may be notified by the Govt. time to time shall be allowed.
- b. The in-service candidates shall be allowed salary as par to the post in which appointed and any incentive as may be notified by Govt. It will be guided as per the Govt. letter No. 9684/H Dt. 02.05.2022.
- c. For contractual direct candidates, the engagement shall be purely temporary and on year-to-year tenure basis and may be for a period of maximum four years subject to satisfactory performance. However, the Govt. reserves the right to terminate the services of the faculty with one month prior notice from either side.
- d. Selected candidates have to register themselves in Odisha Council of Medical/Dental Registration within one month and sign an agreement as per Govt. resolution 8967/H&FW Dt. 25.4.2022.
- e. The candidates who, after being selected, do not join or leave the job without prior notice of one month shall not be considered for subsequent advertisements for three years.

  
6-8-24  
Dean & Principal  
PRMCH, Barripada

**APPLICATION FORM FOR ASSOC. PROFESSOR IN**  
**PRM MCH, BARIPADA**

1.Name(IN CAPITAL LETTERS)	Space for color passport photograph				
2.Date of Birth					
3.Qualification					
4.Name of discipline applied					
5.Address for communication (with mobile no. and email-id)					
6.Director In service:					
Current place of posting,(If under OMHS Cadre, clearly mention the place of posting along with service certificate from the employer)					
8.Sex					
9.Domicile State					
10.Nationality					
11.Mark Secured					
Examination	Board/ University	Year of passing	Full marks (excluding 4 <sup>th</sup> optional)	Marks secured (excluding 4 <sup>th</sup> optional)	No of Extra Chance Taken
10th					
+2/12th					
MBBS					
MD/MS/MDS					
12. MD/MS /DNB or any other equivalent qualification (To be mentioned) _____					
13. Medical Registration number & year					




14. Teaching Experience (from MCI/DCI/NMC permitted/approved/ recognized Institutions only)				
Name of institution	Designation	From	To	Total period
15.	List of publications as per NMC guidelines Total Numbers-- ..... (Attach a separate sheet)			
16. Documents enclosed				
HSC pass certificate		HSC mark list		
+2 pass certificate		+2mark sheet		
MBBS/MSc pass certificate		MBBS/MSc mark sheet		
MD/MS /DNB/MSc/PhD pass certificate		MD/MS /DNB/MSc /PhD Marksheet		
Teaching experience certificate		Up to date Registration certificate		
Certificate in support of equivalent qualification/ experience		No Objection Certificate from employer		
Chance certificate		Service Certificate		
Bank Deposit receipt				
17.Declaration: I, Dr. ....do hereby declare that, all the information provided in this application form are true to the best of my knowledge; in case it is found to be false my candidature for the post will be forfeited anytime during or after the selection to the post and legal action as deemed fit shall be initiated against me.  Full Signature of Applicant ..... Date- .....Place.....				

Sd/-  
Dean & Principal,  
PRM MCH,Baripada

**Annexure :1**

**VACANCY LIST OF ASSOCIATE PROFESSOR, PRM MCH, BARIPADA**

<b>VACANCY LIST OF ASSOCIATE PROFESSOR</b>		
<b>Sl No</b>	<b>Departments</b>	<b>Vacancy</b>
1.	Ophthalmology	01
2.	Bio-Chemistry	01
3.	ENT	01
4.	General Medicine	01
5.	Emergency Medicine	01
6.	PMR	01
7.	Psychiatry	01
8.	Radiology	01
9.	Skin & VD	01
	<b>Total Vacancy</b>	<b>09</b>

  
6-8-24